Permit #F00135695

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00135695 **Type of Permit:** FILMING **Release Date:** 03/23/2018

Production Company CONNECT THE DOTS

Insured Company Name CONNECT THE DOTS
Contact Phone No. 1 323-440-1023
Contact Phone No. 2
Fax
Address 850 SOUTH BROADWAY, #806
LOS ANGELES, California 90014

Production Title THE EDIT

Type of Production Still Photo

Producer Meghan Gallagher

Director Ward Ivan Rafik

1st AD Ward Ivan Rafik

Production Manager Kaitlyn Fong

FilmL.A. Coordinator Cody Penwell

Location Manager Kaitlyn Fong
Primary Phone Mobile - 916-847-2988
Secondary Phone Office - 213-488-9188

Location Assistant Kaitlyn Fong
Primary Phone Mobile - 916-847-2988
Secondary Phone

Fees

Posting 300	$69.00
Notification Charge	$164.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$660.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $978.00

Number of Locations 1

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Summary Information — Location

Permit Number	F00135695	**Location Manager**	Kaitlyn Fong
Production Company	CONNECT THE DOTS	Primary Phone	Mobile - 916-847-2988
Insured Company	CONNECT THE DOTS	Secondary Phone	Office - 213-488-9188
Production Title	THE EDIT		

Location Address 513 Avondale Ave, Los Angeles, CA, 90049

Location Type Parking Lot

Film Dates 3/24/2018 - 3/24/2018 07:00 - 19:00 1 day

Open or Closed to the Public Closed

Generic Conditions

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
Community Survey Obtained
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No stopping or setting up in front of merchants or residents without prior approval

Please see attached document F00135695-Agent_Letter.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	5
Cube Trucks	1
Vans	3

Personnel on Location

Type	Quantity
Cast	5
Crew	15
Spot Check	1

Filming Activities Equipment on property; Exterior establishing shots; Exterior models against scenery; Interior and exterior dialogue; Interior models against scenery; stills w/broll;

Jurisdiction **Political:** Los Angeles City - Council District 11 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Approvals LOS ANGELES CITY POLICE DEPARTMENT — Gabriel Martinez

Coordinator Note *ABSOLUTELY NO CAST AND CREW PARKING ON AREA STREETS - ALL NON-EQUIPMENT VEHICLES MUST BE CONTAINED TO PRIVATE PROPERTY*

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Parking Notes
*Cast and Crew will Ride-Share/Carpool to the location

ABSOLUTELY NO CAST AND CREW PARKING ON AREA STREETS - ALL NON-EQUIPMENT VEHICLES MUST BE CONTAINED TO PRIVATE PROPERTY

Posting "No Parking" signs W/S AVONDALE AVE., 200' IN FRONT OF LOCATION (513 AVONDALE AVE.)

Approximate Footage 0 - 300 **Log Number** 196941

Date(s) 3/24/2018 to 3/24/2018 **Time(s)** 07:00 to 22:00

NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of CONNECT THE DOTS, INC ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 1/2/18

CONNECT THE DOTS, INC.
Name of Principal

By: [signature]
Representative's Signature

WES OLSON
Print Representative's Name

PRESIDENT
Representative's title

850 S. BROADWAY #806
LOS ANGELES, CA 90014
Principal's Address

323-440-1023
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT